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CONFIRMATION NO. 6483

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/706,324 | FILING DATE<br>11/12/2003<br><br>RULE | CLASS<br>250 | GROUP ART UNIT<br>2881 | ATTORNEY<br>DOCKET NO.<br>6320P0030US |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
*None KF*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*None KF*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/09/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>4 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged  
 Examiner's Signature *[Signature]* Initials

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TITLE  
 Mass analyzer having improved ion selection unit

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1040 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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